

"You Shall Guard And Do Them" & "YHWH Your Elohiym Is A Consuming Fire, A Jealous El"

Deuteronomy 1:41-4:49

Reading Questions

1. Who did יהוה say not to strive with and why?
2. Who did יהוה say to not distress and why?
3. How long was it for them to travel from Qadesh Barnea to over the wadi Zered?
4. Why did Sichon king of Cheshbon not let Yisra'el pass over?
5. Of the cities of Sichon what was left remaining?
6. From whom did Yisra'el capture 60 cities, what were these cities like, and what was left remaining?
7. How big was his bed and what was it made of?
8. Why did Mosheh teach the children of Yisra'el to do the laws and right-rulings (judgments)? What can we learn from this?
9. How are we to guard the commands of יהוה?
10. What is our wisdom and understanding?
11. Why do we need to guard our self and what can we learn from this?
12. Should we teach the laws and right-rulings (judgments) to our children?
13. Why did יהוה want the people to hear His words and what can we learn from this?
14. What did יהוה speak to them out of?
15. What is the covenant יהוה commanded them to do?
16. When shall we find יהוה?
17. When would it be well with them and with their children and how would they prolong their days on the soil יהוה was giving them?

Reading Answers

1. The descendants of Esaw because He does not give a footstep of their land to Yisra'el – but has given Mount Se'ir to them (Deuteronomy 2:4-5).
2. Mo'av and Ammon – because He does not give their land to Yisra'el – but Ar is given to the descendants of Lot and the land of the children of Ammon as well (Deuteronomy 2:9, 19).
3. 38 Years (Deuteronomy 2:14)

4. Because יהוה hardened his spirit and strengthened his heart to give him into their hand (Deuteronomy 2:30).
5. Only livestock – no persons were left remaining (Deuteronomy 2:34-35).
6. Og King of Bashan – the cities were fenced with high walls, gates, and bars (Deuteronomy 3:3-5). Only livestock was left remaining (Deuteronomy 3:6-7).
7. 9 Cubits Long – 4 Cubits wide – Iron (Deuteronomy 3:11)
8. To live – and to go in and possess the land (Deuteronomy 4:1). We learn from this that breaking the law is what leads to death. This lines up with 1 John 3:4 which says sin is the transgression of the law and other verses like ones in Romans teaching that sin leads to death.
9. By not adding or taking away from it (Deuteronomy 4:2).
10. The laws and right-rulings (judgments) (Deuteronomy 4:5-6)
11. So that we don't forget the words we have seen, so that they don't turn aside from our heart all the days of our life (Deuteronomy 4:9). What we learn from this is that remembering and doing the commandments, laws, right-rulings (judgments), etc. is not some "only-outwardly" thing. It starts with the heart. Some try to teach about the law in a way that implies it is all fleshly and nothing to do with the heart. However, verses like this show that it actually starts with the heart.
12. Yes (Deuteronomy 4:9)
13. So that they learn to fear Him and live on the land and teach them to their children (Deuteronomy 4:10). יהוה wants His people to have good – to have life, and to do well. He wants to give us good things. He wants to bless us. But all of us have gone astray and that is why we need יהושע – because we've all done wickedly and only through יהושע can we be cleansed and forgiven.
14. Fire (Deuteronomy 4:12)
15. The Ten Words (Deuteronomy 4:13)
16. When we search for Him with all our heart and with all our being (Deuteronomy 4:29).
17. When they guard יהוה's laws and His commands which Mosheh commanded them (Deuteronomy 4:40).

Reading Notes

- No additional notes yet.

Related Verses

Edom (Descendants of Esaw) Refuse To Let Yisra'el Pass Over: Numbers 20:14-21

Camp At The Wadi Zered: Numbers 21:12

All The Generation of The Men of Battle Consumed: Numbers 26:64-65

Mo'av and Ammon – Descendants of Lot: Genesis 19:29-38

Camping On The Other Side of The Arnon: Numbers 21:13